



# 2017 MONTANA NONRESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

Applications must be postmarked by  
US Postal Service on or before  
June 1, 2017

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - DEA  
1420 E 6th AVE  
PO BOX 8009  
HELENA, MT 59604-8009

FWP 2017 FORM/FEB2017

## MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.									
NAME		FIRST		MI		LAST		JR., SR., ETC.		( ) HOME PHONE		( ) WORK PHONE			
MAILING ADDRESS								CITY				STATE		ZIP CODE	
PHYSICAL ADDRESS								CITY				STATE		ZIP CODE	
SAME AS MAILING <input type="checkbox"/>															
<input type="checkbox"/> Female						BALD BROWN BLACK GRAY BLOND RED		BLACK GRAY BLUE GREEN BROWN HAZEL		<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country)					
<input type="checkbox"/> Male		Feet Inches HEIGHT		WEIGHT		Hair Color (Circle One)		Eye Color (Circle One)				COUNTRY			
Last 4 digits of SOCIAL SECURITY #				OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a <b>copy</b> of their certificate verifying that he/she has completed a course in hunter education from any state or province.						DEPARTMENT USE ONLY			
<b>X</b> SIGNATURE OF APPLICANT REQUIRED I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302								FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.							

## BASE HUNTING LICENSE & CONSERVATION LICENSE REQUIREMENT

As a **prerequisite** to this drawing, you must have a 2017 Conservation and Base Hunting License to apply. If you did not draw or purchase a 2017 Nonresident Combination, Come Home to Hunt, or Native License, you must purchase the following two licenses.

- ☐ 2017 Conservation License \$10.00
- ☐ 2017 Base Hunting License \$15.00
- ☐ 2017 Bow & Arrow License \$10.00

**\*NEW:** If you are applying for **Deer B** in HD 260-20, 262-03 or 290-51 or **Antelope** 900-20, these license are Archery Only areas and you must purchase a bow and arrow license as a prerequisite when you apply. Applications for these districts without the bow and arrow license prerequisite will be removed prior to the drawing. If purchasing the bow and arrow license, you must send a copy of your certificate of completing the National Bowhunter Education Foundation course; or provide any prior year's bowhunting/archery stamp, tag, permit, or archery license from any state or province.

## Bonus Point System

- ▶ The fee to participate in the bonus point system is \$20 per license type.
- ▶ You must pay the fee when applying to use or gain bonus points.
- ▶ Applicants accumulate one bonus point for each unsuccessful year.
- ▶ The bonus points become extra chances in future drawings.
- ▶ The number of chances in a drawing equals the existing bonus points squared plus one.
- ▶ Once successful, the applicant loses all points for that species.
- ▶ Bonus points are accumulated independently for each species and only apply to "first-choice" districts.
- ▶ An applicant may skip two consecutive years of participation without forfeiting accumulated points, but if an applicant misses the third year, all accumulated points for that species will be lost. Rejection of an application because of applicant error is equivalent to failure to apply.
- ▶ Bonus points are non-transferable.
- ▶ Applicants cannot apply just for a bonus point.
- ▶ Current bonus point status is available online.
- ▶ If short money for bonus points, no bonus points will be applied to any of the species choices.

**HUNTERS AGAINST HUNGER DONATION** The donations will fund a program that processes donated wild game and distributes the meat to those in need. ☐ YES ☐ NO If yes, in the amount of \$ \_\_\_\_\_

PAYMENTS

APPLICATION FEE	BONUS POINT If marked yes, add
ANTELOPE \$205.00	\$20.00
ANTELOPE B \$205.00	\$20.00
DEER B \$80.00	\$20.00
ELK B \$275.00	\$20.00
CONSERVATION \$10.00	
BASE HUNTING \$15.00	
BONUS POINT (OPTIONAL) you can only apply for B.P. if applying for the species	
Hunters Against Hunger Donation \$ _____	

## NO PERSONAL OR COMPANY CHECKS Send Cash at your own risk

Pay by Money Order, Cashier's Check or International Draft on US Bank  
Made payable to: **MONTANA FISH, WILDLIFE & PARKS**

M.O or Cashiers Check # \_\_\_\_\_

APPLICATION AMOUNT \_\_\_\_\_

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to [fwp.mt.gov](http://fwp.mt.gov) and click on SuperTag

PARTY APPLICATION INSTRUCTIONS FOR DEER, ELK & ANTELOPE

1. Each party member must submit his/her own completed application and all party member applications must arrive in the same envelope.
2. **All members must apply for the same districts in the same order.**
3. No more than 5 people may apply as a party.
4. All party members must have the same bonus point participation; by all purchasing points or not purchasing points.
5. **Applications in error will be removed from the party** and remaining applications will be processed as a party.

☐ **ANTELOPE LICENSE - \$205.00** (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2017 DEA regulations. Any applications without the correct Five-digit hunting district code will be removed from the drawing.

FIRST  
CHOICE        
DISTRICT

SECOND  
CHOICE        
DISTRICT

THIRD  
CHOICE        
DISTRICT

Do you wish to participate in the bonus point system for an Antelope? If yes enclose an additional \$20.00 ☐ YES ☐ NO

☐ If applying as a party, Print your name along with the other party members below. \_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

☐ **ANTELOPE B LICENSE - \$205.00** (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2017 DEA regulations. Any applications without the correct Five-digit hunting district code will be removed from the drawing.

FIRST  
CHOICE        
DISTRICT

SECOND  
CHOICE        
DISTRICT

THIRD  
CHOICE        
DISTRICT

Do you wish to participate in the bonus point system for an Antelope B? If yes enclose an additional \$20.00 ☐ YES ☐ NO

☐ If applying as a party, Print your name along with the other party members below. \_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

☐ **DEER B LICENSE \$80.00** (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2017 DEA regulations. Any applications without the correct Five-digit hunting district code will be removed from the drawing.

FIRST  
CHOICE        
DISTRICT

SECOND  
CHOICE        
DISTRICT

THIRD  
CHOICE        
DISTRICT

Do you wish to participate in the bonus point system for a Deer B? If yes enclose an additional \$20.00 ☐ YES ☐ NO

☐ If applying as a party, Print your name along with the other party members below. \_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

☐ **ELK B LICENSE \$275.00** (Includes \$5 nonrefundable application fee)

**2017 CONSERVATION & BASE LICENSE ARE THE ONLY PREREQUISITE NEEDED TO APPLY FOR AN ELK B LICENSE.**

Complete each choice using all five-digits found in the 2017 DEA regulations. Any applications without the correct Five-digit hunting district code will be removed from the drawing.

FIRST  
CHOICE        
DISTRICT

SECOND  
CHOICE        
DISTRICT

THIRD  
CHOICE        
DISTRICT

Do you wish to participate in the bonus point system for an Elk B? If yes enclose an additional \$20.00 ☐ YES ☐ NO

☐ If applying as a party, Print your name along with the other party members below. \_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_